

# *Application for National Red & White Queen*

PLEASE TYPE OR PRINT NEATLY IN INK PEN TO COMPLETE FORM.

APPLICATIONS WILL BE JUDGED FOR PRESENTATION.

NAME \_\_\_\_\_

BIRTHDATE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

FOR WHICH STATE OR REGION ARE YOU REPRESENTING? \_\_\_\_\_

ARE YOU CURRENTLY IN-

- HIGH SCHOOL \_\_\_\_\_
- COLLEGE \_\_\_\_\_
- WORKING (IDENTIFY CURRENT PROFESSION) \_\_\_\_\_

HOW MANY YEARS HAVE YOU HAD RED & WHITES AS YOUR JUNIOR PROJECT? \_\_\_\_\_

DO YOU OWN DAIRY CATTLE OF OTHER BREEDS?            YES    NO

- IF SO, WHICH BREED(S)? \_\_\_\_\_

DESCRIBE YOUR LOCAL, STATE AND/OR NATIONAL ACTIVITIES WITH THESE ANIMALS AND YOUR PARTICIPATION IN OTHER BREED ASSOCIATIONS.

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**In answering the following questions, please use separate sheet(s) of paper as needed.**

1. List the organizations (i.e., 4-H, FFA, Local RWDCA association, etc.) of which you are currently a member. List office(s) held, if applicable.
2. Identify the highlights of your RWDCA experiences (e.g., production awards, show winnings, achievement recognitions at state, regional or national levels).
3. Have you participated in any demonstrations or public speaking events to promote RWDCA and/or the dairy industry? Please explain.
4. What are your plans and goals for the future?
5. In 50 words or less, explain why you would like to serve as this year's RWDCA Queen.

Signature of Applicant \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_

Date \_\_\_\_\_

**Any questions please contact:**

**Stephanie Aves, RWDCA Junior Committee Junior Chair**

Phone: (815) 979-4696 Email: [Styleholsteins12@aol.com](mailto:Styleholsteins12@aol.com)

**Kim Morrill, RWDCA Junior Committee, Adult Chair**

Phone: (603) 568-1404 Email: [kimberleymorrill@gmail.com](mailto:kimberleymorrill@gmail.com)

**Billie Jo Swope, RWDCA Junior Committee, Junior Member**

Email: [swissy09@hotmail.com](mailto:swissy09@hotmail.com)

Return form to:

**Red & White Dairy Cattle Association**

308B Ogden Ave.

Clinton, WI 53525

**POSTMARK DEADLINE: June 1, 2010. FAXES AND LATE ENTRIES NOT ACCEPTED.**